

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab C.)

Policy No. 133576-14 Company State Fund

- ☐ Certified copy is hereby furnished.
- ☐ Certified copy is filed with the county building inspection department.

Date 9- Applicant

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 9- Applicant

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 545041 Lic. Class B1

Contractor Bob's Electric & Design Date 9/10/96

☐ I am exempt under Sec. _____ of the L.A. Co. Plumbing Code and/or Sec. _____ of the _____

B. & P. Code for the following reason _____ Date _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended for offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing and Sewers, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Robert Richardson

Signature of Permittee

Date

20-0051 DPW 6/89
76A642D

APPLICATION FOR PERMIT SEWER - SEWAGE DISPOSAL

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				CONNECTION DATA			
BUILDING ADDRESS <u>4308 Palmetto</u>				STATION <u>2+36.00</u> DEPTH <u>6'</u>			
LOCALITY <u>Horneland</u>				MANHOLE REFERENCE <u>37.5 NOT</u>			
NEAREST CROSS ST. <u>44</u>				TYPE OF CONNECTION <u>CURB</u>			
LEGAL DESCRIPTION <u>LOT NO. 44</u>				P.L. <u>37.5 NOT</u> LENGTH FROM M.L. TO P.L.			
BLOCK <u>8900</u>				CO IMP NO. _____ P.C. NO. _____ JOB NO. _____			
TRACT <u>8900</u>				TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____			
ASSESSOR MAP BOOK _____ PAGE _____				AFFIDAVIT _____ WAIVER _____ EASEMENT _____ RECORD INSTR NO. _____ DATE _____			
SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT _____				HWY OR ST WIDENING _____			
USE OF BUILDINGS <u>SFD</u>				STATE ENCROACHMENT PERMIT NO. _____			
OWNER <u>Ralph Nerrington</u>				CHARGES <u>STAN DIS #</u>			
MAIL ADDRESS <u>4308 Palmetto</u>				CONNECTION CHARGE FEE _____			
CITY <u>Los Angeles</u> TEL. NO. <u>(213) 294-2808</u>				REIMBURSEMENT FEE _____			
CONTRACTOR <u>Bob's Electric & Design</u>				DISTRICT NO. <u>1200</u> GROUP <u>B3</u> MAP <u>G-144</u> PG. <u>10</u> PROCESSED BY <u>1030</u>			
ADDRESS <u>4125 S. Figueroa</u>				BK <u>1200</u> PG. <u>10</u> PROCESSED BY <u>1030</u>			
CITY <u>Los Angeles</u> TEL. NO. <u>233-2043</u>				FINAL DATE <u>9-9-96</u>			
STATE LICENSE NO. <u>545041</u> LIC. CLASS <u>B1</u>				FINAL BY <u>Willet</u>			
NO. _____ DESCRIPTION OF WORK _____ FEE _____				VALIDATION <u>2951</u>			
1 HOUSE SEWER CONNECTING TO PUBLIC SEWER _____				10-17-96-06			
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD _____							
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM _____							
CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER _____							
OVERFLOW SEEPAGE DIL DRAINFIELD EXTN. CESSPOOL OR WET WELL MANHOLE SEWER OR DISPOSAL SYSTEM _____							
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM _____							
20 20							
OWNER'S AUTHORIZATION				Permit TOTAL FEE			
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER				\$ <u>1580</u>			
SIGNED THIS _____ DAY OF _____ 19 _____				<u>7000</u>			
OWNER OR OWNERS AGENT _____							
ADDRESS _____							

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as the owner of the property will do the work, and the structure is not intended or offered for sale.

☐ I am exempt under Sec. _____, B & P.C. for this reason _____

Date _____

Owner _____

INSPECTOR'S NOTES

INSPECTOR'S NOTES

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

INSPECTOR'S NOTES

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class B1 Lic. No. 545041
Date 9-6-96 Contractor Robert Richardson

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are

Carrier State Fund Policy Number 1323570-95

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date _____ Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Robert Richardson
Signature of Applicant or Agent Date _____

Complete this section for permits in unincorporated
Los Angeles County only

LOBBYIST ORDINANCE CERTIFICATION

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself comply and will continue to comply therewith through the application process.

Robert Richardson
Applicant (Print Name) Applicant Signature

Bob's Electric Design
Company Name (if employed by an entity/agency) Date _____



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road / Room 207 / Whittier, California
Mailing Address: P.O. Box 4998, Whittier, California 90607
Telephone: (310) 699-7411 / From Los Angeles (213) 685-5217
Hours: 7:00 a.m. - 4:30 p.m. Mon. - Thurs.
7:00 a.m. - 3:30 p.m. Fri.

CHARLES W. CARRY
Chief Engineer and General Manager

SEWERAGE SYSTEM CONNECTION FEE

Account No.: 0393879

District No.: 05

Complete Items 1 through 10 — PLEASE TYPE OR PRINT

Date: _____ / _____ / _____
(MONTH) (DAY) (YEAR)

- Property Owner Ralph Harrington
- Facility Name _____
- Address of Property 4308 Palmdale Blvd. Los Angeles
(STREET) (CITY) (STATE) (ZIP)
Major Cross Streets Harland & Angeles Vista
- Contact Same Phone Number: (213) 714-2868
- Mailing Address 4308 Palmdale
(IF DIFFERENT FROM ABOVE) (STREET) (CITY) (STATE) (ZIP)
- County Assessor Map Book, Page, and Parcel Number: 5024-001-002
1930
- Structure is: ☐ Proposed ☐ Existing, Date of Construction _____
- User Category and Units of Usage: (Check the appropriate box and provide the applicable information)

a. Residential:	<input checked="" type="checkbox"/> Single Family Home(s)	
	Tract # _____ Lots _____	► Number of Units: <u>1</u>
	<input type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input type="checkbox"/> Fourplex	► Number: _____
	<input type="checkbox"/> Five Units or More	► Number of Units: _____
	<input type="checkbox"/> Mobile Home Park	► Number of Spaces: _____
b. Commercial:	<input type="checkbox"/> Condominium	► Number of Units: _____
	<input type="checkbox"/> Hotel/Motel	► Number of Rooms: _____
	<input type="checkbox"/> Convalescent Hospital/Home for the Aged	► Number of Beds: _____
c. Institutional:	<input type="checkbox"/> Other (Specify): _____	► Improvement Square Footage: _____
	<input type="checkbox"/> College/University	► Number of Students: _____
	<input type="checkbox"/> Private School	► Improvement Square Footage: _____
d. Industrial:	<input type="checkbox"/> Church	► Improvement Square Footage: _____
	<input type="checkbox"/> All Categories	► All industrial dischargers must obtain a permit for industrial wastewater discharge.

- In order to process this application a complete set of architectural blue prints must be submitted. This is not required for conversion from septic tank to sewer connection.
- I certify that the information provided in this application is true and correct to the best of my knowledge.

[Signature] 2-4-76
(SIGNATURE) (DATE)

- ☐ OWNER
☐ AGENT FOR OWNER

Please pay by check or money order only. (Cash will not be accepted.)
Make checks payable to: COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY.
Returned checks will be subject to a penalty.

FEE CALCULATION FOR RESIDENTIAL, COMMERCIAL, AND INSTITUTIONAL CATEGORIES

<u>1</u>	×	\$ <u>1410</u>	=	\$ <u>1410.00</u>
Number of Units of Usage		Connection Fee Per Unit of Usage		Connection Fee

SPECIAL CREDITS (Only if Applicable)

- ☐ DEMOLITION CREDIT*
☐ CHANGE IN USE CREDIT*
☒ AD VALOREM TAX CREDIT

Annexation Date 12/21/48

*In order to receive credit, proof of demolition or former use must be submitted with your application (e.g. Demolition Permits, original plans).

- \$ 1336.00

(If Less Than Zero, Enter Zero)

\$ 74.00
Connection Fee Due

FEE PAYMENT RECEIVED:	(For Districts' Use Only)	Processed by: <u>[Signature]</u>
From: <u>Cash</u>	D.C. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Approved by: <u>[Signature]</u>
Amount: \$ <u>74.00</u>	Ck. No. _____	Permit No.: _____
		Date: <u>9/4/96</u>

WHITE COPY — COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
YELLOW COPY — BUILDING DEPARTMENT
PINK COPY — APPLICANT
DO NOT SEPARATE